

ORIGINAL

Expert Telecom Compliance, Inc.
1725 Windward Concourse
Suite 150
Alpharetta, Georgia 30005



0000169729

Telephone: (770) 232-9200
Facsimile: (770) 232-9208

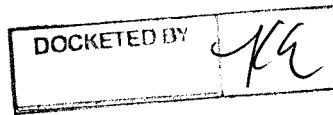
April 14, 2016

VIA OVERNIGHT DELIVERY

Docket Control Center
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007
(602) 542-2237

Arizona Corporation Commission
DOCKETED

APR 15 2016



RECEIVED
2016 APR 15 P 1:40
AZ CORP COMMISSION
DOCKET CONTROL

Re: i-wireless, LLC
Docket No. T-20538A-10-0332; Annual Report

Dear Sir/Madam:

Enclosed please find for filing in the above-referenced docket an original and thirteen (13) copies of i-wireless, LLC's Annual Report. The confidential, unredacted version of this report has been filed with the Compliance Section.

I have also enclosed an extra copy of this letter to be date stamped and returned to me in the enclosed, self-addressed, postage prepaid envelope.

If you have any questions or if I may provide you with any additional information, please do not hesitate to contact me at 770-232-7805 or etclifelineforms@cgm-inc.com.

Respectfully submitted,

Heather Kirby, Regulatory Specialist
Expert Telecom Compliance, Inc.

Enclosure

cc: Compliance Section w/ confidential

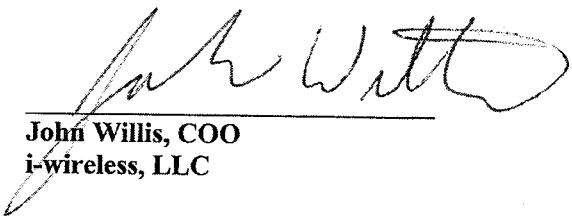
AFFIDAVIT

STATE OF KENTUCKY)

COUNTY OF CAMPBELL)

Personally came and appeared before me, the undersigned Notary, the within named John Willis, who makes this his statement and Affidavit upon oath and affirmation of belief and personal knowledge that the following matters, fact and things set forth below are true and correct to the best of his knowledge.

i-wireless, LLC certifies that its Lifeline discounts or the equivalent thereof are equal to the amount of total Federal Universal Service Fund support per line.



John Willis, COO
i-wireless, LLC

SWORN TO and subscribed before me, the undersigned Notary Public, the 6th day of April, 2016

My Commission expires August 29, 2016



Notary Public

i-wireless, LLC
Docket No. T-20538A-10-0332

AZ – Annual Customer Report

Total number of Lifeline customers as of 12/31/2015:

██████████

Total amount of Federal USF support received for 2015:

\$ ██████████